# Case 22-12459-amc Doc 37 Filed 03/11/23 Entered 03/12/23 00:29:20 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 22-12459-amc
Javon Jeter Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 User: admin Page 1 of 2
Date Rcvd: Mar 09, 2023 Form ID: 155 Total Noticed: 9

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 11, 2023:

Recip ID		Recipient Name and Address
db	+	Javon Jeter, Guardian, Arlene Jeter, 2219 Bond Ave, Drexel Hill, PA 19026-1518
14721420	+	Portnoff Law Associates, LTD, 2700 Horizon Dr, Suite 100, King of Prussia, PA 19406-2726
14737192	+	Rocket Mortgage LLC, fka Quicken Loans LLC fka Quicken Loans, c/o MICHAEL FARRINGTON, ESQ., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
14739565	+	Upper Darby Township, C/O JAMES RANDOLPH WOOD, Portnoff Law Associates, Ltd., 2700 Horizon Drive, Ste. 100, King of Prussia, PA 19406-2726
14739083	+	Upper Darby Township, c/o James R. Wood, Esquire, 2700 Horizon Drive, Suite 100, King of Prussia, PA 19406-2726
14739082	+	Upper Darby Township, c/o Portnoff Law Associates, Ltd., P.O. Box 3020, Norristown, PA 19404-3020

TOTAL: 6

 $Notice \ by \ electronic \ transmission \ was \ sent \ to \ the \ following \ persons/entities \ by \ the \ Bankruptcy \ Noticing \ Center.$ 

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

<b>Recip ID</b> 14735814	Notice Type: Email Address	Date/Time	Recipient Name and Address
14/33814	Email/Text: bankruptcygroup@peco-energy.com	Mar 09 2023 23:53:00	PECO, 2301 Market Street, 04 NW, Philadelphia, PA 19103-1380
14721421	+ Email/Text: bankruptcyteam@quickenloans.com	Mar 09 2023 23:53:00	Rocket Mortgage, PO Box 6577, Carol Stream, IL 60197-6577
14737837	+ Email/Text: bankruptcyteam@quickenloans.com	Mar 09 2023 23:53:00	Rocket Mortgage, LLC fka Quicken Loans, at. el, 635 Woodward Avenue, Detroit MI 48226-3408

TOTAL: 3

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 11, 2023 Signature: /s/Gustava Winters	1, 2023	Signature:	/s/Gustava Winters	
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# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 9, 2023 at the address(es) listed below:

Name Email Address

DENISE ELIZABETH CARLON

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. bkgroup@kmllawgroup.com

JAMES RANDOLPH WOOD

on behalf of Creditor Upper Darby Township jwood@portnoffonline.com\_jwood@ecf.inforuptcy.com

JEANNE MARIE CELLA

on behalf of Debtor Javon Jeter paralegal@lawjmc.com pennduke@gmail.com;r46298@notify.bestcase.com

MICHAEL PATRICK FARRINGTON

 $on\ behalf\ of\ Creditor\ Rocket\ Mortgage\ \ LLC\ f/k/a\ Quicken\ Loans, LLC\ f/k/a\ Quicken\ Loans\ Inc.\ mfarrington@kmllawgroup.com$ 

SCOTT F. WATERMAN [Chapter 13]

ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 6

#### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re: Javon Jeter

Debtor(s) Chapter: 13

Bankruptcy No: 22-12459-amc

### ORDER CONFIRMING PLAN UNDER CHAPTER 13

AND NOW, this March 8, 2023 upon consideration of the plan submitted by the debtor under chapter 13 of title 11 U.S.C. and the standing trustee's report which has been filed; and it appearing that:

A. a meeting of creditors upon notice pursuant to 11 U.S.C. 341 (a) and a confirmation hearing upon notice having been held;

B. the plan complies with the provisions of 11 U.S.C. 1322 and 1325 and with other applicable provisions of title 11 U.S.C.;

C. any fee, charge or amount required under chapter 13 of title 28 or by the plan, to be paid before confirmation, has been paid;

WHEREFORE, it is ORDERED that the plan is CONFIRMED.

Ashely M. Chan Judge, United States Bankruptcy Court

Form 155